

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 2906 Board Registration No. : A/1/20/14005/0003
Name : Abhinav Mishra
Date of Birth : 06 - 07 - 2005 Class Roll No. : 901 Sec : C
Mother's Name : Mrs. Maya Mishra
Father's Name : Mr. Rajesh Kumar Mishra

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|-----------------------|-----------|--------------------------|-------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH | 7.5 | 5 | 3 | 15.5 | 48 | 63.5 | B2 |
| HINDI | 5.5 | 5 | 3 | 13.5 | 35 | 48.5 | C2 |
| MATHEMATICS | 7.5 | 5 | 4 | 16.5 | 27 | 43.5 | C2 |
| SCIENCE | 5.0 | 5 | 5 | 15.0 | 27 | 42.0 | C2 |
| SOCIAL SCIENCE | 8.5 | 4 | 4 | 16.5 | 27 | 43.5 | C2 |
| COMPUTER APPLICATIONS | Theory MM (30) : 18 | | Practical MM (70) : 54 | | 72.0 | B1 | |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | B |
| Art Education | B |

Discipline [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------|------------------------|
| Result :: PASS | Attendance : 175 / 244 |
|-----------------------|------------------------|

Class Teacher's Remarks

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INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 2921 Board Registration No. : A/1/20/14005/0010
Name : Aditi Gupta
Date of Birth : 11 - 04 - 2003 Class Roll No. : 902 Sec : C
Mother's Name : Mrs. Kiran Gupta
Father's Name : Mr. Vinod Kumar Gupta

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|-----------------------|-----------|--------------------|--------------------------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH | 8.0 | 5 | 4 | 17.0 | 57 | 74.0 | B1 |
| HINDI | 8.5 | 5 | 4 | 17.5 | 49 | 66.5 | B2 |
| MATHEMATICS | 9.0 | 4 | 5 | 18.0 | 35 | 53.0 | C1 |
| SCIENCE | 4.0 | 5 | 5 | 14.0 | 43 | 57.0 | C1 |
| SOCIAL SCIENCE | 9.0 | 5 | 4 | 18.0 | 29 | 47.0 | C2 |
| COMPUTER APPLICATIONS | Theory MM (30) : 18 | | | Practical MM (70) : 50 | | 68.0 | B2 |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | A |
| Art Education | A |

Discipline [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------|------------------------|
| Result :: PASS | Attendance : 210 / 244 |
|-----------------------|------------------------|

Class Teacher's Remarks

INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 2946 Board Registration No. : A/1/20/14005/0011
Name : Aditya Agrawal
Date of Birth : 20 - 02 - 2005 Class Roll No. : 903 Sec : C
Mother's Name : Mrs. Jyoti Agrawal
Father's Name : Mr. Ashok Kumar Agrawal

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|-----------------------|-----------|--------------------|--------------------------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH | 9.5 | 4 | 4 | 17.5 | 35 | 52.5 | C1 |
| HINDI | 4.0 | 5 | 4 | 13.0 | 19 F | 32.0 F | |
| MATHEMATICS | 8.0 | 4 | 4 | 16.0 | 10 F | 26.0 F | |
| SCIENCE | 6.0 | 5 | 5 | 16.0 | 13 F | 29.0 F | |
| SOCIAL SCIENCE | 9.5 | 4 | 5 | 18.5 | 10 F | 28.5 F | |
| COMPUTER APPLICATIONS | Theory MM (30) : 11 | | | Practical MM (70) : 62 | | 73.0 | B1 |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | B |
| Art Education | B |

Discipline [On a 5-Point (A-E) Grading Scale] Grade

| | |
|------------|---|
| Discipline | B |
|------------|---|

Result :: **FAIL** Attendance : 187 / 244

Class Teacher's Remarks

INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 2788 Board Registration No. : A/1/20/14005/0012
Name : Aditya Shukla
Date of Birth : 13 - 09 - 2005 Class Roll No. : 904 Sec : C
Mother's Name : Mrs. Asha Shukla
Father's Name : Mr. Anjesh Shukla

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|------------------------|-----------|--------------------------|-------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH | 7.5 | 4 | 3 | 14.5 | 16 F | 30.5 F | |
| HINDI | 3.0 | 5 | 5 | 13.0 | 13 F | 26.0 F | |
| MATHEMATICS | 4.0 | 4 | 4 | 12.0 | 5 F | 17.0 F | |
| SCIENCE | 5.0 | 5 | 4 | 14.0 | 2 F | 16.0 F | |
| SOCIAL SCIENCE | 7.0 | 2 | 1 | 10.0 | 10 F | 20.0 F | |
| COMPUTER APPLICATIONS | Theory MM (30) : 7 F | | Practical MM (70) : 49 | | | 56.0 F | |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | B |
| Art Education | B |

Discipline [On a 5-Point (A-E) Grading Scale] B

Result :: FAIL Attendance : 194 / 244

Class Teacher's Remarks

INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 929 Board Registration No. : A/1/20/14005/0015
Name : Amit Kumar Baghel
Date of Birth : 27 - 11 - 2003 Class Roll No. : 905 Sec : C
Mother's Name : Mrs. Bhoori Bai
Father's Name : Mr. Mahesh kumar Baghel

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|-----------------------|-----------|--------------------------|-------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH LNG & LIT. | 9.0 | 4 | 3 | 16.0 | 29 | 45.0 | C2 |
| HINDI COURSE-A | 6.0 | 5 | 5 | 16.0 | 11 F | 27.0 F | |
| MATHEMATICS | 7.0 | 5 | 5 | 17.0 | 4 F | 21.0 F | |
| SCIENCE | 5.0 | 5 | 5 | 15.0 | 19 F | 34.0 F | |
| SOCIAL SCIENCE | 8.0 | 4 | 5 | 17.0 | 27 | 44.0 | C2 |
| COMPUTER APPLICATIONS | Theory MM (30) : 12 | | Practical MM (70) : 50 | | 62.0 | B2 | |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | A |
| Art Education | B |

Discipline [On a 5-Point (A-E) Grading Scale] B

Result :: FAIL Attendance : 205 / 244

Class Teacher's Remarks

INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 3112 Board Registration No. : A/1/20/14005/0017
Name : Ashika Yadav
Date of Birth : 15 - 08 - 2004 Class Roll No. : 906 Sec : C
Mother's Name : Mrs. Raj Bai Yadav
Father's Name : Mr. Besahu Lal Yadav

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|--|-----------|--------------------|-------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH | 6.5 | 4 | 4 | 14.5 | 28 | 42.5 | C2 |
| HINDI | 2.0 | 5 | 2 | 9.0 | 7 F | 16.0 F | |
| MATHEMATICS | 4.0 | 4 | 4 | 12.0 | 5 F | 17.0 F | |
| SCIENCE | 2.0 | 5 | 5 | 12.0 | 17 F | 29.0 F | |
| SOCIAL SCIENCE | 4.5 | 4 | 4 | 12.5 | 6 F | 18.5 F | |
| COMPUTER APPLICATIONS | Theory MM (30) : 6 F Practical MM (70) : | | | 49 | 55.0 F | | |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | B |
| Art Education | A |

Discipline [On a 5-Point (A-E) Grading Scale] A

Result :: FAIL Attendance : 179 / 244

Class Teacher's Remarks

INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 2954 Board Registration No. : A/1/20/14005/0023
Name : Ashish Garg
Date of Birth : 14 - 01 - 2004 Class Roll No. : 907 Sec : C
Mother's Name : Mrs. Manju Garg
Father's Name : Mr. Monaj Garg

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|-----------------------|-----------|--------------------|--------------------------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH | 9.0 | 5 | 3 | 17.0 | 41 | 58.0 | C1 |
| HINDI | 6.0 | 5 | 4 | 15.0 | 30 | 45.0 | C2 |
| MATHEMATICS | 8.0 | 5 | 5 | 18.0 | 40 | 58.0 | C1 |
| SCIENCE | 7.0 | 5 | 5 | 17.0 | 39 | 56.0 | C1 |
| SOCIAL SCIENCE | 8.5 | 5 | 4 | 17.5 | 60 | 77.5 | B1 |
| COMPUTER APPLICATIONS | Theory MM (30) : 19 | | | Practical MM (70) : 65 | | 84.0 | A2 |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | A |
| Art Education | B |

Discipline [On a 5-Point (A-E) Grading Scale] Grade

Result :: **PASS** Attendance : 179 / 244

Class Teacher's Remarks

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INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 949 Board Registration No. : A/1/20/14005/0026
Name : Atharva Kushwaha
Date of Birth : 28 - 02 - 2005 Class Roll No. : 908 Sec : C
Mother's Name : Mrs. Sangeeta Kushwaha
Father's Name : Mr. Ram Sewak Kushwaha

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|-----------------------|-----------|--------------------------|-------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH LNG & LIT. | 9.5 | 5 | 4 | 18.5 | 59 | 77.5 | B1 |
| HINDI COURSE-A | 7.0 | 5 | 5 | 17.0 | 35 | 52.0 | C1 |
| MATHEMATICS | 6.5 | 5 | 4 | 15.5 | 27 | 42.5 | C2 |
| SCIENCE | 5.0 | 5 | 5 | 15.0 | 30 | 45.0 | C2 |
| SOCIAL SCIENCE | 8.5 | 4 | 5 | 17.5 | 27 | 44.5 | C2 |
| COMPUTER APPLICATIONS | Theory MM (30) : 15 | | Practical MM (70) : 51 | | 66.0 | B2 | |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | B |
| Art Education | B |

Discipline [On a 5-Point (A-E) Grading Scale] A

Result :: **PASS** Attendance : 185 / 244

Class Teacher's Remarks

INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 2976 Board Registration No. : A/1/20/14005/0030
Name : Bharat Shivram Singh
Date of Birth : 02 - 02 - 2002 Class Roll No. : 909 Sec : C
Mother's Name : Mrs. Tulsa Bai
Father's Name : Mr. Chotelal Singh

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|-----------------------|-----------|--------------------|--------------------------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH | 10.0 | 4 | 4 | 18.0 | 75 | 93.0 | A1 |
| HINDI | 10.0 | 5 | 4 | 19.0 | 54 | 73.0 | B1 |
| MATHEMATICS | 9.0 | 5 | 5 | 19.0 | 36 | 55.0 | C1 |
| SCIENCE | 6.5 | 5 | 5 | 16.5 | 58 | 74.5 | B1 |
| SOCIAL SCIENCE | 10.0 | 5 | 5 | 20.0 | 75 | 95.0 | A1 |
| COMPUTER APPLICATIONS | Theory MM (30) : 17 | | | Practical MM (70) : 65 | | 82.0 | A2 |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | A |
| Art Education | B |

Discipline [On a 5-Point (A-E) Grading Scale] A

Result :: **PASS** Attendance : 176 / 244

Class Teacher's Remarks

INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 3071 Board Registration No. : A/1/20/14005/0032
Name : Bhubneswar Kumar Maravi
Date of Birth : 15 - 06 - 2004 Class Roll No. : 910 Sec : C
Mother's Name : Mrs. Batti Devi
Father's Name : Mr. Jagannath Singh

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|-----------------------|-----------|--------------------------|-------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH | 8.5 | 4 | 3 | 15.5 | 44 | 59.5 | C1 |
| HINDI | 3.0 | 5 | 1 | 9.0 | 6 F | 15.0 F | |
| MATHEMATICS | 4.0 | 4 | 4 | 12.0 | 2 F | 14.0 F | |
| SCIENCE | 2.0 | 4 | 4 | 10.0 | 5 F | 15.0 F | |
| SOCIAL SCIENCE | 8.5 | 3 | 4 | 15.5 | 6 F | 21.5 F | |
| COMPUTER APPLICATIONS | Theory MM (30) : 13 | | Practical MM (70) : 41 | | 54.0 | C1 | |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | B |
| Art Education | B |

Discipline [On a 5-Point (A-E) Grading Scale] Grade

Discipline [On a 5-Point (A-E) Grading Scale] Grade A

Result :: FAIL Attendance : 154 / 244

Class Teacher's Remarks

INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 3105 Board Registration No. : A/1/20/14005/0038
Name : Dipesh Kushwaha
Date of Birth : 11 - 10 - 2004 Class Roll No. : 911 Sec : C
Mother's Name : Mrs. Savitri Kushwaha
Father's Name : Mr. Ram Pratap Kushwaha

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|--|-----------|--------------------|-------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH | 8.0 | 4 | 4 | 16.0 | 23 F | 39.0 F | |
| HINDI | 5.5 | 5 | 4 | 14.5 | 40 | 54.5 | C1 |
| MATHEMATICS | 7.5 | 5 | 5 | 17.5 | 59 | 76.5 | B1 |
| SCIENCE | 3.5 | 5 | 5 | 13.5 | 19 F | 32.5 F | |
| SOCIAL SCIENCE | 9.5 | 4 | 4 | 17.5 | 16 F | 33.5 F | |
| COMPUTER APPLICATIONS | Theory MM (30) : 9 F Practical MM (70) : | | | 42 | | 51.0 F | |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | A |
| Art Education | B |

Discipline [On a 5-Point (A-E) Grading Scale] Grade

| | |
|----------------|------------------------|
| Result :: FAIL | Attendance : 177 / 244 |
|----------------|------------------------|

Class Teacher's Remarks

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INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 2283 Board Registration No. : A/1/20/14005/0035
Name : Deevyansh Singh
Date of Birth : 25 - 11 - 2004 Class Roll No. : 912 Sec : C
Mother's Name : Mrs. Rupam Singh
Father's Name : Mr. Anil Singh

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|-----------------------|-----------|--------------------|--------------------------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH LNG & LIT. | 9.5 | 4 | 3 | 16.5 | 52 | 68.5 | B2 |
| HINDI COURSE-A | 8.0 | 5 | 3 | 16.0 | 50 | 66.0 | B2 |
| MATHEMATICS | 8.0 | 5 | 5 | 18.0 | 27 | 45.0 | C2 |
| SCIENCE | 7.0 | 5 | 5 | 17.0 | 59 | 76.0 | B1 |
| SOCIAL SCIENCE | 9.5 | 4 | 5 | 18.5 | 58 | 76.5 | B1 |
| COMPUTER APPLICATIONS | Theory MM (30) : 14 | | | Practical MM (70) : 54 | | 68.0 | B2 |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | A |
| Art Education | B |

Discipline [On a 5-Point (A-E) Grading Scale] B

Result :: **PASS** Attendance : 197 / 244

Class Teacher's Remarks

INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 2492 Board Registration No. : A/1/20/14005/0041
Name : Gokaran Chandel
Date of Birth : 09 - 03 - 2005 Class Roll No. : 913 Sec : C
Mother's Name : Mrs. Mamta Chandel
Father's Name : Mr. Indra Kumar Chandel

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|-----------------------|-----------|--------------------------|-------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH LNG & LIT. | 9.0 | 5 | 4 | 18.0 | 38 | 56.0 | C1 |
| HINDI COURSE-A | 6.0 | 5 | 5 | 16.0 | 27 | 43.0 | C2 |
| MATHEMATICS | 6.5 | 5 | 5 | 16.5 | 29 | 45.5 | C2 |
| SCIENCE | 3.5 | 5 | 5 | 13.5 | 27 | 40.5 | C2 |
| SOCIAL SCIENCE | 9.0 | 5 | 4 | 18.0 | 27 | 45.0 | C2 |
| COMPUTER APPLICATIONS | Theory MM (30) : 10 | | Practical MM (70) : 47 | | 57.0 | C1 | |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | A |
| Art Education | B |

Discipline [On a 5-Point (A-E) Grading Scale] A

Result :: **PASS** Attendance : 204 / 244

Class Teacher's Remarks

INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 2398 Board Registration No. : A/1/20/14005/0044
Name : Himanshu Jaiswal
Date of Birth : 27 - 01 - 2005 Class Roll No. : 914 Sec : C
Mother's Name : Mrs. Sangeeta Jaiswal
Father's Name : Mr. Vishnu Jaiswal

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|-----------------------|-----------|--------------------------|-------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH LNG & LIT. | 9.5 | 5 | 3 | 17.5 | 64 | 81.5 | A2 |
| HINDI COURSE-A | 8.5 | 5 | 4 | 17.5 | 59 | 76.5 | B1 |
| MATHEMATICS | 9.0 | 5 | 5 | 19.0 | 35 | 54.0 | C1 |
| SCIENCE | 7.0 | 5 | 5 | 17.0 | 44 | 61.0 | B2 |
| SOCIAL SCIENCE | 9.5 | 5 | 5 | 19.5 | 68 | 87.5 | A2 |
| COMPUTER APPLICATIONS | Theory MM (30) : 12 | | Practical MM (70) : 65 | | 77.0 | B1 | |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | B |
| Art Education | A |

Discipline [On a 5-Point (A-E) Grading Scale] A

Result :: **PASS** Attendance : 189 / 244

Class Teacher's Remarks

INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 3117 Board Registration No. : A/1/20/14005/0046
Name : Jay Pratap Singh
Date of Birth : 12 - 02 - 2004 Class Roll No. : 915 Sec : C
Mother's Name : Mrs. Manju Singh
Father's Name : Mr. Sukhendra Pratap Singh

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|-----------------------|-----------|--------------------|--------------------------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH | 10.0 | 5 | 4 | 19.0 | 74 | 93.0 | A1 |
| HINDI | 10.0 | 5 | 5 | 20.0 | 74 | 94.0 | A1 |
| MATHEMATICS | 9.5 | 5 | 5 | 19.5 | 80 | 99.5 | A1 |
| SCIENCE | 6.5 | 5 | 5 | 16.5 | 62 | 78.5 | B1 |
| SOCIAL SCIENCE | 10.0 | 5 | 5 | 20.0 | 80 | 100.0 | A1 |
| COMPUTER APPLICATIONS | Theory MM (30) : 22 | | | Practical MM (70) : 70 | | 92.0 | A1 |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | B |
| Art Education | A |

Discipline [On a 5-Point (A-E) Grading Scale] A

Result :: **PASS** Attendance : 168 / 244

Class Teacher's Remarks

INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 2376 Board Registration No. : A/1/20/14005/0049
Name : Karan Sherpa
Date of Birth : 19 - 01 - 2005 Class Roll No. : 916 Sec : C
Mother's Name : Mrs.Pushpa Sherpa
Father's Name : Mr. Nima Sherpa

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|-----------------------|-----------|--------------------------|-------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH LNG & LIT. | 8.5 | 5 | 5 | 18.5 | 73 | 91.5 | A1 |
| HINDI COURSE-A | 9.0 | 5 | 4 | 18.0 | 65 | 83.0 | A2 |
| MATHEMATICS | 8.5 | 5 | 5 | 18.5 | 39 | 57.5 | C1 |
| SCIENCE | 5.0 | 5 | 5 | 15.0 | 57 | 72.0 | B1 |
| SOCIAL SCIENCE | 10.0 | 5 | 5 | 20.0 | 71 | 91.0 | A1 |
| COMPUTER APPLICATIONS | Theory MM (30) : 18 | | Practical MM (70) : 67 | | 85.0 | A2 | |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | A |
| Art Education | A |

Discipline [On a 5-Point (A-E) Grading Scale] A

Result :: **PASS** Attendance : 198 / 244

Class Teacher's Remarks

INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 2971 Board Registration No. : A/1/20/14005/0051
Name : Khushi Jyotishi
Date of Birth : 23 - 09 - 2004 Class Roll No. : 917 Sec : C
Mother's Name : Mrs. Anjana Jyotishi
Father's Name : Mr. Dileep Jyotishi

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|-----------------------|-----------|--------------------|--------------------------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH | 6.5 | 5 | 4 | 15.5 | 51 | 66.5 | B2 |
| HINDI | 7.5 | 5 | 5 | 17.5 | 47 | 64.5 | B2 |
| MATHEMATICS | 7.5 | 5 | 5 | 17.5 | 27 | 44.5 | C2 |
| SCIENCE | 4.0 | 5 | 5 | 14.0 | 39 | 53.0 | C1 |
| SOCIAL SCIENCE | 5.5 | 4 | 5 | 14.5 | 29 | 43.5 | C2 |
| COMPUTER APPLICATIONS | Theory MM (30) : 11 | | | Practical MM (70) : 47 | | 58.0 | C1 |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | B |
| Art Education | A |

Discipline [On a 5-Point (A-E) Grading Scale] Grade

Result :: **PASS** Attendance : 182 / 244

Class Teacher's Remarks

INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 1133 Board Registration No. : A/1/20/14005/0056
Name : Mayank Sonwani
Date of Birth : 09 - 09 - 2004 Class Roll No. : 918 Sec : C
Mother's Name : Mrs. Santoshi Sonwani
Father's Name : Mr. Harilal Sonwani

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|-----------------------|-----------|--------------------|--------------------------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH LNG & LIT. | 7.5 | 5 | 3 | 15.5 | 61 | 76.5 | B1 |
| HINDI COURSE-A | 6.5 | 5 | 5 | 16.5 | 42 | 58.5 | C1 |
| MATHEMATICS | 6.5 | 5 | 4 | 15.5 | 27 | 42.5 | C2 |
| SCIENCE | 5.5 | 5 | 4 | 14.5 | 32 | 46.5 | C2 |
| SOCIAL SCIENCE | 8.5 | 5 | 4 | 17.5 | 27 | 44.5 | C2 |
| COMPUTER APPLICATIONS | Theory MM (30) : 19 | | | Practical MM (70) : 47 | | 66.0 | B2 |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | A |
| Art Education | A |

Discipline [On a 5-Point (A-E) Grading Scale] Grade

Result :: **PASS** Attendance : 192 / 244

Class Teacher's Remarks

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INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 2981 Board Registration No. : A/1/20/14005/0058
Name : Mohit Kesharwani
Date of Birth : 07 - 12 - 2002 Class Roll No. : 919 Sec : C
Mother's Name : Mrs. Sarita Gupta
Father's Name : Mr. Ganesh Prasad Gupta

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|-----------------------|-----------|--------------------------|-------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH | 8.5 | 5 | 4 | 17.5 | 42 | 59.5 | C1 |
| HINDI | 6.0 | 5 | 4 | 15.0 | 42 | 57.0 | C1 |
| MATHEMATICS | 8.0 | 5 | 4 | 17.0 | 27 | 44.0 | C2 |
| SCIENCE | 4.0 | 4 | 4 | 12.0 | 27 | 39.0 | D |
| SOCIAL SCIENCE | 9.5 | 4 | 5 | 18.5 | 30 | 48.5 | C2 |
| COMPUTER APPLICATIONS | Theory MM (30) : 12 | | Practical MM (70) : 42 | | 54.0 | C1 | |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | B |
| Art Education | A |

Discipline [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------|------------------------|
| Result :: PASS | Attendance : 164 / 244 |
|-----------------------|------------------------|

Class Teacher's Remarks

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| |
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INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 2916 Board Registration No. : A/1/20/14005/0062
Name : Nandini Toppo
Date of Birth : 04 - 10 - 2004 Class Roll No. : 920 Sec : C
Mother's Name : Mrs. Raj Mani Toppo
Father's Name : Mr. Balmukund Toppo

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|-----------------------|-----------|--------------------------|-------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH | 10.0 | 5 | 4 | 19.0 | 68 | 87.0 | A2 |
| HINDI | 8.0 | 5 | 5 | 18.0 | 60 | 78.0 | B1 |
| MATHEMATICS | 7.5 | 5 | 5 | 17.5 | 14 F | 31.5 F | |
| SCIENCE | 5.0 | 5 | 5 | 15.0 | 36 | 51.0 | C1 |
| SOCIAL SCIENCE | 9.0 | 5 | 5 | 19.0 | 52 | 71.0 | B1 |
| COMPUTER APPLICATIONS | Theory MM (30) : 13 | | Practical MM (70) : 66 | | | 79.0 | B1 |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | B |
| Art Education | A |

Discipline [On a 5-Point (A-E) Grading Scale] A

Result :: **COMPART** Attendance : 191 / 244

Class Teacher's Remarks

INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 3074 Board Registration No. : A/1/20/14005/0063
Name : Nemises Pyakurel
Date of Birth : 27 - 07 - 2004 Class Roll No. : 921 Sec : C
Mother's Name : Mrs. Harimaya Pyakurel
Father's Name : Mr. Keshav Prasad Pyakurel

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|-----------------------|-----------|--------------------------|-------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH | 7.5 | 4 | 4 | 15.5 | 64 | 79.5 | B1 |
| HINDI | 6.0 | 5 | 4 | 15.0 | 34 | 49.0 | C2 |
| MATHEMATICS | 4.0 | 4 | 4 | 12.0 | 11 F | 23.0 F | |
| SCIENCE | 5.0 | 4 | 4 | 13.0 | 42 | 55.0 | C1 |
| SOCIAL SCIENCE | 7.5 | 4 | 5 | 16.5 | 29 | 45.5 | C2 |
| COMPUTER APPLICATIONS | Theory MM (30) : 10 | | Practical MM (70) : 55 | | 65.0 | | B2 |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | B |
| Art Education | B |

Discipline [On a 5-Point (A-E) Grading Scale] B

Result :: **COMPART** Attendance : 164 / 244

Class Teacher's Remarks

INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 3018 Board Registration No. : A/1/20/14005/0065
Name : Ojaswee Tembhare
Date of Birth : 08 - 04 - 2004 Class Roll No. : 922 Sec : C
Mother's Name : Mrs. Gomeshwari Tembhare
Father's Name : Mr. Ashok Tembhare

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|-----------------------|-----------|--------------------------|-------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH | 7.5 | 4 | 4 | 15.5 | 42 | 57.5 | C1 |
| HINDI | 9.0 | 5 | 5 | 19.0 | 59 | 78.0 | B1 |
| MATHEMATICS | 5.5 | 5 | 5 | 15.5 | 27 | 42.5 | C2 |
| SCIENCE | 4.0 | 5 | 5 | 14.0 | 32 | 46.0 | C2 |
| SOCIAL SCIENCE | 8.5 | 4 | 5 | 17.5 | 30 | 47.5 | C2 |
| COMPUTER APPLICATIONS | Theory MM (30) : 15 | | Practical MM (70) : 54 | | 69.0 | B2 | |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | B |
| Art Education | A |

Discipline [On a 5-Point (A-E) Grading Scale] A

Result :: **PASS** Attendance : 183 / 244

Class Teacher's Remarks

INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 2905 Board Registration No. : A/1/20/14005/0067
Name : Prasoan Singh
Date of Birth : 06 - 08 - 2004 Class Roll No. : 923 Sec : C
Mother's Name : MrsPadma Singh
Father's Name : Mr. Ramsankar Singh

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|-----------------------|-----------|--------------------------|-------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH | 9.0 | 4 | 4 | 17.0 | 62 | 79.0 | B1 |
| HINDI | 5.0 | 5 | 5 | 15.0 | 37 | 52.0 | C1 |
| MATHEMATICS | 7.0 | 5 | 5 | 17.0 | 27 | 44.0 | C2 |
| SCIENCE | 4.0 | 5 | 4 | 13.0 | 27 | 40.0 | D |
| SOCIAL SCIENCE | 8.0 | 5 | 4 | 17.0 | 40 | 57.0 | C1 |
| COMPUTER APPLICATIONS | Theory MM (30) : 12 | | Practical MM (70) : 41 | | 53.0 | C1 | |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | B |
| Art Education | B |

Discipline [On a 5-Point (A-E) Grading Scale] B

Result :: **PASS** Attendance : 176 / 244

Class Teacher's Remarks

INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 981 Board Registration No. : A/1/20/14005/0074
Name : **Rajendra Singh**
Date of Birth : 17 - 04 - 2003 Class Roll No. : 924 Sec : C
Mother's Name : Mrs. Shyam Bai
Father's Name : Mr. Sukhdev Singh

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|--|-----------|--------------------|-------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH LNG & LIT. | 9.0 | 4 | 3 | 16.0 | 15 F | 31.0 F | |
| HINDI COURSE-A | 4.0 | 5 | 5 | 14.0 | 17 F | 31.0 F | |
| MATHEMATICS | 5.5 | 5 | 5 | 15.5 | 1 F | 16.5 F | |
| SCIENCE | 4.0 | 5 | 5 | 14.0 | 10 F | 24.0 F | |
| SOCIAL SCIENCE | 8.0 | 4 | 4 | 16.0 | 11 F | 27.0 F | |
| COMPUTER APPLICATIONS | Theory MM (30) : 5 F Practical MM (70) : | | | 40 | | 45.0 F | |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | B |
| Art Education | B |

Discipline [On a 5-Point (A-E) Grading Scale] Grade

Discipline [On a 5-Point (A-E) Grading Scale] Grade B

Result :: **FAIL** Attendance : 173 / 244

Class Teacher's Remarks

INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 2914 Board Registration No. : A/1/20/14005/0079
Name : Rishi Raj Tiwari
Date of Birth : 19 - 09 - 2004 Class Roll No. : 925 Sec : C
Mother's Name : Mrs. Mamta Tiwari
Father's Name : Mr. Rajendra Kumar Tiwari

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|-----------------------|-----------|--------------------------|-------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH | 9.5 | 4 | 3 | 16.5 | 67 | 83.5 | A2 |
| HINDI | 9.5 | 5 | 5 | 19.5 | 65 | 84.5 | A2 |
| MATHEMATICS | 8.5 | 5 | 5 | 18.5 | 61 | 79.5 | B1 |
| SCIENCE | 6.5 | 5 | 5 | 16.5 | 55 | 71.5 | B1 |
| SOCIAL SCIENCE | 9.5 | 5 | 4 | 18.5 | 74 | 92.5 | A1 |
| COMPUTER APPLICATIONS | Theory MM (30) : 18 | | Practical MM (70) : 55 | | 73.0 | B1 | |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | B |
| Art Education | A |

Discipline [On a 5-Point (A-E) Grading Scale] A

Result :: **PASS** Attendance : 190 / 244

Class Teacher's Remarks

INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 3005 Board Registration No. : A/1/20/14005/0080
Name : Ritesh Kumar Kaushik
Date of Birth : 07 - 11 - 2004 Class Roll No. : 926 Sec : C
Mother's Name : Mrs. Sarita Kaushik
Father's Name : Mr. Ram Prakash Kaushik

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|-----------------------|-----------|--------------------------|-------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH | 9.5 | 4 | 3 | 16.5 | 48 | 64.5 | B2 |
| HINDI | 7.0 | 5 | 4 | 16.0 | 44 | 60.0 | C1 |
| MATHEMATICS | 10.0 | 5 | 5 | 20.0 | 40 | 60.0 | C1 |
| SCIENCE | 7.0 | 5 | 5 | 17.0 | 38 | 55.0 | C1 |
| SOCIAL SCIENCE | 9.5 | 5 | 4 | 18.5 | 42 | 60.5 | B2 |
| COMPUTER APPLICATIONS | Theory MM (30) : 10 | | Practical MM (70) : 47 | | 57.0 | C1 | |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | A |
| Art Education | B |

Discipline [On a 5-Point (A-E) Grading Scale] B

Result :: **PASS** Attendance : 180 / 244

Class Teacher's Remarks

INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 2287 Board Registration No. : A/1/20/14005/0081
Name : Ritin Pathak
Date of Birth : 27 - 06 - 2005 Class Roll No. : 927 Sec : C
Mother's Name : Mrs. Poornima Pathak
Father's Name : Mr. Narendra Pathak

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|-----------------------|-----------|--------------------------|-------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH LNG & LIT. | 9.0 | 5 | 4 | 18.0 | 40 | 58.0 | C1 |
| HINDI COURSE-A | 4.0 | 5 | 4 | 13.0 | 37 | 50.0 | C2 |
| MATHEMATICS | 8.0 | 5 | 5 | 18.0 | 27 | 45.0 | C2 |
| SCIENCE | 6.0 | 5 | 5 | 16.0 | 29 | 45.0 | C2 |
| SOCIAL SCIENCE | 10.0 | 5 | 5 | 20.0 | 29 | 49.0 | C2 |
| COMPUTER APPLICATIONS | Theory MM (30) : 10 | | Practical MM (70) : 49 | | 59.0 | C1 | |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | B |
| Art Education | B |

Discipline [On a 5-Point (A-E) Grading Scale] B

Result :: **PASS** Attendance : 203 / 244

Class Teacher's Remarks

INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 2546 Board Registration No. : A/1/20/14005/0083
Name : Sachit Jhurani
Date of Birth : 23 - 05 - 2003 Class Roll No. : 928 Sec : C
Mother's Name : Mrs. Perna Jhurani
Father's Name : Mr. Vijay Jhurani

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|-----------------------|-----------|--------------------------|-------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH LNG & LIT. | 9.0 | 4 | 4 | 17.0 | 54 | 71.0 | B1 |
| HINDI COURSE-A | 5.5 | 5 | 4 | 14.5 | 32 | 46.5 | C2 |
| MATHEMATICS | 8.0 | 5 | 5 | 18.0 | 27 | 45.0 | C2 |
| SCIENCE | 7.0 | 5 | 5 | 17.0 | 54 | 71.0 | B1 |
| SOCIAL SCIENCE | 8.5 | 5 | 5 | 18.5 | 58 | 76.5 | B1 |
| COMPUTER APPLICATIONS | Theory MM (30) : 15 | | Practical MM (70) : 56 | | 71.0 | B1 | |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | B |
| Art Education | A |

Discipline [On a 5-Point (A-E) Grading Scale] B

Result :: **PASS** Attendance : 194 / 244

Class Teacher's Remarks

INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 2928 Board Registration No. : A/1/20/14005/0085
Name : Sanskar Keshari
Date of Birth : 26 - 12 - 2003 Class Roll No. : 929 Sec : C
Mother's Name : Mrs. Gayatri Gupta
Father's Name : Mr. Satendra Kumar Gupta

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|-----------------------|-----------|--------------------------|-------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH | 9.5 | 5 | 3 | 17.5 | 58 | 75.5 | B1 |
| HINDI | 10.0 | 5 | 5 | 20.0 | 65 | 85.0 | A2 |
| MATHEMATICS | 8.5 | 5 | 5 | 18.5 | 59 | 77.5 | B1 |
| SCIENCE | 6.0 | 5 | 5 | 16.0 | 65 | 81.0 | A2 |
| SOCIAL SCIENCE | 10.0 | 5 | 5 | 20.0 | 63 | 83.0 | A2 |
| COMPUTER APPLICATIONS | Theory MM (30) : 13 | | Practical MM (70) : 66 | | 79.0 | B1 | |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | A |
| Art Education | B |

Discipline [On a 5-Point (A-E) Grading Scale] B

Result :: **PASS** Attendance : 197 / 244

Class Teacher's Remarks

INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 2932 Board Registration No. : A/1/20/14005/0087
Name : Shashank Agrawal
Date of Birth : 17 - 07 - 2004 Class Roll No. : 930 Sec : C
Mother's Name : Mrs. Sunanya Agrawal
Father's Name : Mr. Pawan Agrawal

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|-----------------------|-----------|--------------------------|-------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH | 9.0 | 4 | 4 | 17.0 | 54 | 71.0 | B1 |
| HINDI | 8.0 | 5 | 5 | 18.0 | 55 | 73.0 | B1 |
| MATHEMATICS | 7.5 | 5 | 5 | 17.5 | 39 | 56.5 | C1 |
| SCIENCE | 5.0 | 5 | 5 | 15.0 | 36 | 51.0 | C1 |
| SOCIAL SCIENCE | 9.0 | 4 | 5 | 18.0 | 49 | 67.0 | B2 |
| COMPUTER APPLICATIONS | Theory MM (30) : 12 | | Practical MM (70) : 53 | | 65.0 | B2 | |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | B |
| Art Education | B |

Discipline [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------|------------------------|
| Result :: PASS | Attendance : 192 / 244 |
|-----------------------|------------------------|

Class Teacher's Remarks

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INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 2927 Board Registration No. : A/1/20/14005/0092
Name : Shivansh Rai
Date of Birth : 15 - 12 - 2003 Class Roll No. : 931 Sec : C
Mother's Name : Mrs. Anjali Rai
Father's Name : Mr. Madan Mohan Rai

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|-----------------------|-----------|--------------------|--------------------------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH | 10.0 | 5 | 4 | 19.0 | 76 | 95.0 | A1 |
| HINDI | 9.0 | 5 | 4 | 18.0 | 70 | 88.0 | A2 |
| MATHEMATICS | 9.0 | 5 | 5 | 19.0 | 57 | 76.0 | B1 |
| SCIENCE | 6.5 | 5 | 5 | 16.5 | 74 | 90.5 | A1 |
| SOCIAL SCIENCE | 10.0 | 5 | 4 | 19.0 | 69 | 88.0 | A2 |
| COMPUTER APPLICATIONS | Theory MM (30) : 29 | | | Practical MM (70) : 70 | | 99.0 | A1 |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | B |
| Art Education | A |

Discipline [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-------------------------|------------------------|
| Result :: PASS | Attendance : 176 / 244 |
| Class Teacher's Remarks | |
| | |

INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 2949 Board Registration No. : A/1/20/14005/0090
Name : Shiv Sahu
Date of Birth : 31 - 07 - 2004 Class Roll No. : 932 Sec : C
Mother's Name : Mrs. Beena Sahu
Father's Name : Mr. Mohan Lal Sahu

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|-----------------------|-----------|--------------------------|-------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH | 9.5 | 4 | 4 | 17.5 | 68 | 85.5 | A2 |
| HINDI | 9.0 | 5 | 5 | 19.0 | 62 | 81.0 | A2 |
| MATHEMATICS | 9.0 | 5 | 5 | 19.0 | 66 | 85.0 | A2 |
| SCIENCE | 6.5 | 5 | 5 | 16.5 | 60 | 76.5 | B1 |
| SOCIAL SCIENCE | 9.0 | 5 | 4 | 18.0 | 60 | 78.0 | B1 |
| COMPUTER APPLICATIONS | Theory MM (30) : 17 | | Practical MM (70) : 64 | | 81.0 | A2 | |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | A |
| Art Education | B |

Discipline [On a 5-Point (A-E) Grading Scale] B

Result :: **PASS** Attendance : 155 / 244

Class Teacher's Remarks

INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 2740 Board Registration No. : A/1/20/14005/0095
Name : Shrejal Singh Dahiya
Date of Birth : 21 - 10 - 2003 Class Roll No. : 933 Sec : C
Mother's Name : Mrs. Sunita Singh Dahiya
Father's Name : Late Mr. Kripal Singh Dahiya

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|-----------------------|-----------|--------------------------|-------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH | 10.0 | 5 | 3 | 18.0 | 66 | 84.0 | A2 |
| HINDI | 8.0 | 5 | 4 | 17.0 | 50 | 67.0 | B2 |
| MATHEMATICS | 8.0 | 5 | 5 | 18.0 | 4 F | 22.0 F | |
| SCIENCE | 7.0 | 5 | 5 | 17.0 | 43 | 60.0 | C1 |
| SOCIAL SCIENCE | 10.0 | 5 | 5 | 20.0 | 46 | 66.0 | B2 |
| COMPUTER APPLICATIONS | Theory MM (30) : 13 | | Practical MM (70) : 47 | | 60.0 | | C1 |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | B |
| Art Education | B |

Discipline [On a 5-Point (A-E) Grading Scale] Grade

| | |
|--------------------------|------------------------|
| Result :: COMPART | Attendance : 182 / 244 |
|--------------------------|------------------------|

Class Teacher's Remarks

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INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 1706 Board Registration No. : A/1/20/14005/0098
Name : Shubham Pathak
Date of Birth : 20 - 01 - 2003 Class Roll No. : 934 Sec : C
Mother's Name : Mrs. Kusum Pathak
Father's Name : Mr. Awadh Pathak

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|-----------------------|-----------|--------------------------|-------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH LNG & LIT. | 9.5 | 4 | 3 | 16.5 | 54 | 70.5 | B1 |
| HINDI COURSE-A | 6.5 | 5 | 4 | 15.5 | 48 | 63.5 | B2 |
| MATHEMATICS | 7.0 | 5 | 5 | 17.0 | 27 | 44.0 | C2 |
| SCIENCE | 6.0 | 5 | 5 | 16.0 | 49 | 65.0 | B2 |
| SOCIAL SCIENCE | 10.0 | 5 | 5 | 20.0 | 57 | 77.0 | B1 |
| COMPUTER APPLICATIONS | Theory MM (30) : 15 | | Practical MM (70) : 47 | | 62.0 | B2 | |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | B |
| Art Education | A |

Discipline [On a 5-Point (A-E) Grading Scale] A

Result :: **PASS** Attendance : 207 / 244

Class Teacher's Remarks

INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 3099 Board Registration No. : A/1/20/14005/0097
Name : Shubh Tiwari
Date of Birth : 27 - 11 - 2004 Class Roll No. : 935 Sec : C
Mother's Name : Mrs. Rachna Tiwari
Father's Name : Mr. Santosh Kumar Tiwari

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|-----------------------|-----------|--------------------------|-------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH | 9.0 | 5 | 4 | 18.0 | 32 | 50.0 | C2 |
| HINDI | 4.0 | 5 | 4 | 13.0 | 32 | 45.0 | C2 |
| MATHEMATICS | 7.0 | 5 | 5 | 17.0 | 34 | 51.0 | C1 |
| SCIENCE | 2.0 | 5 | 4 | 11.0 | 33 | 44.0 | C2 |
| SOCIAL SCIENCE | 9.5 | 4 | 5 | 18.5 | 27 | 45.5 | C2 |
| COMPUTER APPLICATIONS | Theory MM (30) : 10 | | Practical MM (70) : 63 | | 73.0 | B1 | |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | A |
| Art Education | B |

Discipline [On a 5-Point (A-E) Grading Scale] B

Result :: **PASS** Attendance : 160 / 244

Class Teacher's Remarks

INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 2751 Board Registration No. : A/1/20/14005/0100
Name : Siddhant Maravi
Date of Birth : 25 - 01 - 2005 Class Roll No. : 936 Sec : C
Mother's Name : Mrs. Kusum Lata Maravi
Father's Name : Mr. Bal Singh Maravi

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|-----------------------|-----------|--------------------------|-------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH | 7.0 | 4 | 4 | 15.0 | 30 | 45.0 | C2 |
| HINDI | 6.0 | 5 | 4 | 15.0 | 33 | 48.0 | C2 |
| MATHEMATICS | 6.5 | 5 | 5 | 16.5 | 27 | 43.5 | C2 |
| SCIENCE | 4.0 | 5 | 5 | 14.0 | 38 | 52.0 | C1 |
| SOCIAL SCIENCE | 7.5 | 5 | 5 | 17.5 | 29 | 46.5 | C2 |
| COMPUTER APPLICATIONS | Theory MM (30) : 13 | | Practical MM (70) : 47 | | 60.0 | C1 | |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | A |
| Art Education | B |

Discipline [On a 5-Point (A-E) Grading Scale] A

Result :: **PASS** Attendance : 185 / 244

Class Teacher's Remarks

INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 3096 Board Registration No. : A/1/20/14005/0102
Name : Subhash Wadhvani
Date of Birth : 30 - 12 - 2003 Class Roll No. : 937 Sec : C
Mother's Name : Mrs. Payal Wadhvani
Father's Name : Mr. Balaram Wadhvani

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|--|-----------|--------------------|-------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH | 6.0 | 4 | 3 | 13.0 | 12 F | 25.0 F | |
| HINDI | 1.5 | 5 | 4 | 10.5 | 5 F | 15.5 F | |
| MATHEMATICS | 4.0 | 4 | 4 | 12.0 | 5 F | 17.0 F | |
| SCIENCE | 4.0 | 4 | 4 | 12.0 | 1 F | 13.0 F | |
| SOCIAL SCIENCE | 8.0 | 4 | 5 | 17.0 | 0 F | 17.0 F | |
| COMPUTER APPLICATIONS | Theory MM (30) : 1 F Practical MM (70) : | | | 37 | | 38.0 F | |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | B |
| Art Education | B |

Discipline [On a 5-Point (A-E) Grading Scale] A

Result :: FAIL Attendance : 164 / 244

Class Teacher's Remarks

INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal

REPORT CARD

Class IX : Session 2018 - 19

Student Profile

Admission No. : 3015 Board Registration No. : A/1/20/14005/0108
Name : Tejashvi Chaturvedi
Date of Birth : 12 - 07 - 2004 Class Roll No. : 938 Sec : C
Mother's Name : Mrs. Manju Lata Chaturvedi
Father's Name : Mr. Sanskar Chaturvedi

Scholastic Areas

Academic Year (100 Marks)

| Subject Name | Periodic Test | Note Book | Subject Enrichment | Total | Annual Examination | Grand Total | Grade |
|-----------------------|-----------------------|-----------|--------------------|--------------------------|--------------------|-------------|-------|
| | 10 | 5 | 5 | 20 | 80 | 100 | |
| ENGLISH | 10.0 | 5 | 4 | 19.0 | 54 | 73.0 | B1 |
| HINDI | 10.0 | 5 | 5 | 20.0 | 76 | 96.0 | A1 |
| MATHEMATICS | 8.5 | 5 | 5 | 18.5 | 40 | 58.5 | C1 |
| SCIENCE | 9.0 | 5 | 5 | 19.0 | 62 | 81.0 | A2 |
| SOCIAL SCIENCE | 10.0 | 5 | 5 | 20.0 | 59 | 79.0 | B1 |
| COMPUTER APPLICATIONS | Theory MM (30) : 23 | | | Practical MM (70) : 70 | | 93.0 | A1 |

Co-Scholastic Areas [On a 5-Point (A-E) Grading Scale] Grade

| | |
|-----------------------------|---|
| Health & Physical Education | A |
| Art Education | A |

Discipline [On a 5-Point (A-E) Grading Scale] A

Result :: **PASS** Attendance : 183 / 244

Class Teacher's Remarks

INSTRUCTIONS

Grading Scale for Scholastic Areas

Grades are awarded on a 8-Point grading scale as follows

| MARKS RANGE | GRADE |
|-------------|------------|
| 91 - 100 | A 1 |
| 81 - 90 | A 2 |
| 71 - 80 | B 1 |
| 61 - 70 | B 2 |
| 51 - 60 | C 1 |
| 41 - 50 | C 2 |
| 33 - 40 | D |
| 32 & Below | E (Failed) |

Date

Signature of Class Teacher

Signature of Principal